



Holy Family Episcopal Church

Good Friday
April 10, 2019

Welcome to Holy Family's Online Worship!

If you would like more information about Holy Family or otherwise want to communicate with the clergy or office, please email admin@hfec.org. Thank you for being part of the community this worship time!

References marked *BCP* are for pages in *The Book of Common Prayer*.

Good Friday Liturgy

Celebrant Blessed be our God
People **For ever and ever. Amen.**

Celebrant Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Isaiah 52:13-53:12

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him—so marred was his appearance, beyond human semblance, and his form beyond that of mortals—so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the LORD been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our

iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. all we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 22 *Said In Unison*

- 1 My God, my God, why have you forsaken me?
and are so far from my cry and from the words
of my distress?**
- 2 O my God, I cry in the daytime, but you do not
answer; by night as well, but I find no rest.**

- 3 Yet you are the Holy One,
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you;
they trusted, and you delivered them.
- 5 They cried out to you and were delivered;
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man,
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn;
they curl their lips and wag their heads,
saying,
- 8 "He trusted in the LORD; let him deliver him;
let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb,
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was
born; you were my God when I was still in my
mother's womb.
- 11 Be not far from me, for trouble is near,
and there is none to help.
- 12 Many young bulls encircle me;
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me,
like a ravening and a roaring lion.
- 14 I am poured out like water; All my bones are
out of joint; my heart within my breast is
melting wax.
- 15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth;
and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in, and gangs of
evildoers circle around me; they pierce my
hands and my feet; I can count all my bones.
- 17 They stare and gloat over me; they divide my
garments among them; they cast lots for my
clothing.
- 18 Be not far away, O Lord;
you are my strength; hasten to help me.
- 19 Save me from the sword,
my life from the power of the dog.

- 20 Save me from the lion's mouth,
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren;
in the midst of the congregation I will praise
you.
- 22 Praise the LORD, you that fear him; stand
in awe of him, O offspring of Israel; all you
of Jacob's line, give glory.
- 23 For he does not despise nor abhor the
poor in their poverty; neither does he hide
his face from them; but when they cry to
him he hears them.
- 24 My praise is of him in the great assembly;
I will perform my vows in the presence of
those who worship him.
- 25 The poor shall eat and be satisfied, and
those who seek the LORD shall praise him:
"May your heart live for ever!"
- 26 All the ends of the earth shall remember
and turn to the LORD, and all the families
of the nations shall bow before him.
- 27 For kingship belongs to the LORD;
he rules over the nations.
- 28 To him alone all who sleep in the earth
bow down in worship; all who go down to
the dust fall before him.
- 29 My soul shall live for him; my
descendants shall serve him; they shall be
known as the LORD's for ever.
- 30 They shall come and make known to a
people yet unborn the saving deeds that
he has done.

Second Reading

Hebrews 10:16-25

The Holy Spirit testifies saying, "This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," he also adds, "I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain that is, through his flesh:, and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil

conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the day approaching.

Reader The Word of the Lord.

People **Thanks be to God.**

Passion Gospel

Mark 14:26-15:47

The Passion Of Our Lord Jesus Christ According To Mark

The customary responses before and after the Gospel are omitted.

Jesus and the disciples went out to the Mount of Olives. And Jesus said to them, "You will all become deserters; for it is written, 'I will strike the shepherd, and the sheep will be scattered.' But after I am raised up, I will go before you to Galilee." Peter said to him, "Even though all become deserters, I will not." Jesus said to him, "Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times." But he said vehemently, "Even though I must die with you, I will not deny you." And all of them said the same. They went to a place called Gethsemane; and he said to his disciples, "Sit here while I pray." He took with him Peter and James and John and began to be distressed and agitated. And he said to them, "I am deeply grieved, even to death; remain here, and keep awake." And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said, "Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want." He came and found them sleeping; and he said to Peter, "Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them, "Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand." Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him and lead him away under

guard." So when he came, he went up to him at once and said, "Rabbi!" and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them, "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled." All of them deserted him and fled. A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked. They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying, "We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'" But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus, "Have you no answer? What is it that they testify against you?" But he was silent and did not answer. Again the high priest asked him, "Are you the Messiah, the Son of the Blessed One?" Jesus said, "I am; and 'you will see the Son of Man seated at the right hand of the Power,' and 'coming with the clouds of heaven.'" Then the high priest tore his clothes and said, "Why do we still need witnesses? You have heard his blasphemy! What is your decision?" All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him, "Prophecy!" The guards also took him over and beat him. While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said, "You also were with Jesus, the man from Nazareth." But he denied it, saying, "I do not know or understand what you are talking about." And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders, "This man is one of them." But again he denied it. Then after a little while the bystanders again said to Peter, "Certainly you are one of them; for you are a Galilean." But he began to curse, and he swore an oath, "I do not know this man you are talking about." At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, "Before the cock crows twice, you will deny me three times." And he broke down and wept.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." Then the chief priests accused him of many things. Pilate asked him again, "Have you no answer? See how many charges they bring against you." But Jesus made no further reply, so that Pilate was amazed. Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, "Do you want me to release for you the King of the Jews?" For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" They shouted back, "Crucify him!" Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, "Hail, King of the Jews!" They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him. They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!" In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from

the cross now, so that we may see and believe." Those who were crucified with him also taunted him. When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!" There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem. When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.

Homily

The Rev. Cathy Gray

Hymn

*Were You There
Gather 171*

- 1 **Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh! Sometimes it causes me to tremble,
tremble, tremble. Were you there when they
crucified my Lord?**
- 2 **Were you there when they nailed him to the
tree? Were you there when they nailed him to
the tree? Oh! Sometimes it causes me to
tremble, tremble, tremble. Were you there
when they nailed him to the tree?**

3 **Were you there when they pierced him in the side? Were you there when they pierced him in the side? Oh! Sometimes it causes me to tremble, tremble, tremble. Were you there when they pierced him in the side?**

4 **Were you there when the sun refused to shine? Were you there when the sun refused to shine? Oh! Sometimes it causes me to tremble, tremble, tremble. Were you there when the sun refused to shine?**

5 **Were you there when they laid him in the tomb? Were you there when they laid him in the tomb? Oh! Sometimes it causes me to tremble, tremble, tremble. Were you there when they laid him in the tomb?**

Solemn Collects

BCP pg. 277

The Deacon prays

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life. We pray, therefore, for people everywhere according to their needs.

Let us pray for the holy Catholic Church of Christ throughout the world;
For its unity in witness and service
For all bishops and other ministers and the people whom they serve
For Jennifer, our Bishop, and all the people of this diocese
For all Christians in this community
For those about to be baptized
That God will confirm his Church in faith, increase it in love, and preserve it in peace.

Silence

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Let us pray for all nations and peoples of the earth, and for those in authority among them;
For Donald, the President of the United States
For the Congress and the Supreme Court
For the Members and Representatives of the United Nations

For all who serve the common good
That by God's help they may seek justice and truth, and live in peace and concord.

Silence

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. **Amen.**

Let us pray for all who suffer and are afflicted in body or in mind;
For the hungry and the homeless, the destitute and the oppressed
For the sick, the wounded, and the crippled
For those in loneliness, fear, and anguish
For those who face temptation, doubt, and despair
For the sorrowful and bereaved
For prisoners and captives, and those in mortal danger
That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

Silence

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. **Amen.**

Let us pray for all who have not received the Gospel of Christ;
For those who have never heard the word of salvation
For those who have lost their faith
For those hardened by sin or indifference
For the contemptuous and the scornful
For those who are enemies of the cross of Christ and persecutors of his disciples
For those who in the name of Christ have persecuted others
That God will open their hearts to the truth, and lead them to faith and obedience.

Silence

Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus

Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. **Amen.**

Let us commit ourselves to God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

Silence

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Confession of Sin

Deacon Let us confess our sins against God and our neighbor

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Anthem

*Via Dolorosa
Patti*

Closing Prayer

Celebrant and People:

**Lord Jesus Christ, Son of the living God, we pray
you to set your passion, cross, and death between
your judgment and our souls, now and in the hour
of our death. Give mercy and grace to the living;
pardon and rest to the dead; to your holy Church
peace and concord; and to us sinners everlasting
life and glory; for with the Father and Holy Spirit
you live and reign, one God, now and for ever.
Amen.**

Announcements:

Welcome to Holy Family! If you would like more information about Holy Family, please email Fr. Bruce at bgray@hfec.org or go to the Holy Family Website HolyFamilyFishers.org.

You can use your smartphone to scan this code which opens the Holy Family website.



Social Media: Be sure to check in on social media and talk about today's online worship. Share how you are spending your worship time and spread the Good News!

Holy Week Worship with Holy Family
Holy Family will offer its usual schedule of Holy Week and Easter worship online this year. The links for the bulletins, YouTube videos, and Facebook Watch Parties will be found on the parish home page, www.holyfamilyfishers.org.

Easter Vigil, April 11, 7 PM Facebook Watch Party: This Saturday evening worship is the first service of Easter. This service features the reading of Scripture that illuminates "God's saving deeds in history" and the proclamation that "Christ is risen". The Rev. Bruce Gray will offer the sermon.

Easter Day April 12, 9:00 AM Facebook Watch Party: The Easter morning service will feature special music as well as the prayers and readings for Easter. The Rev. Bruce Gray will offer the sermon.

Church at Home: Bake some bread, light a candle, take a walk. These and more ideas are available on the Holy Week at Home page on Holy Family's website. Church Publishing Incorporated has also provided a free, downloadable activity pack with prayers, reflections, stories, crafts, and recipes to support children and families as they observe Holy Week together.

Social Media: Be sure to check in on social media and share your experience with online worship with Holy Family. Share how you are spending your worship time, invite someone new to participate, and send a photo of your household members engaging in worship online to help spread the Good News!

Morning Prayer & Compline – Facebook Watch Parties: The Episcopal Diocese of Indianapolis has set up a new page on Facebook for live videos of Morning Prayer and Compline at 8 AM and 8 PM, respectively. You may view watch parties on the Holy Family Facebook page or directly through the diocesan page, IndyDio Virtual Abbey.

NEW COVID-19 Webpage: Holy Family has created a new webpage to centralize information about staying connected to church life, receiving current health information, and finding resources for spiritual practices during these difficult times. The page can be found HERE.

Pub Theology - Finding Grace in the Moment: On Wednesday, May 6th at 6:30 PM, Deacon Cathy will host an online conversation about exploring the positive experiences and changes in life during this difficult time. "Really, Cathy? I never planned to Marie Kondo my life THIS MUCH!" Contact Deacon Cathy or Fr. Bruce for more information.

New Online Resource: Fr. Bruce has started a new blog for spiritual resources, especially during this time of social distancing. Holy Family's deacon, Cathy Scott, is also contributing to it and other authors may also do so in the future. The website is www.churchfromadistance.org. Feel free to share it with others, and to offer suggestions or questions that would help make the blog more interesting and helpful. Contact Bruce at bgray@hfec.org.

Sew Many Ways to Help! Area crafters are joining together to sew protective masks and scrub caps for area healthcare providers, food pantry volunteers, and others. For more information on how to help by donating money or supplies or by sewing these items, please click HERE.

Love Thy Neighbor: While following recommended social distancing procedures, consider checking in on ill, elderly, or isolated neighbors to make sure they are doing ok.

Pass the Peace: Record yourself and/or members of your household saying, "The Peace of the Lord be with you....and also with you" on a phone, laptop, or tablet. Email the video files to shortcut@hfec.org for the recordings to be used in an upcoming Holy Family online worship service video on YouTube (HFECVIDEOS). Record in a place where there is good lighting on your face and little or no background noise. Your videos may include any members of your family, including pets.

Personal Prayer: During this difficult time, Deacon Cathy and Father Bruce are available to pray with individuals or families by text or phone. Please reach out by text first (if possible) to set up a time to pray together.
The Reverend Bruce W. Gray (317) 363-6412
The Reverend Cathy Scott (317) 441-8493

Giving to Holy Family Online: Even though Holy Family is not gathering in person, the work of ministry continues in a wide range of activities. Bills continue to be paid, and therefore giving by parishioners continues to be crucial. Make a contribution via this link, and The Episcopal Diocese of Indianapolis will absorb 100% of the payment processing fee, so every cent you give will go to Holy Family. Other ways to donate are using your online banking, using the giving link on the parish webpage (which works using PayPal), or mailing a check to the church office. Everyone's support of God's work through Holy Family is needed and very appreciated!

Confirmation Class Continues Via Email: Holy Family's confirmation class is continuing its study of our faith and Episcopal Church practices, by holding discussions through email, rather than in-person classes. This week we explore church history. Future discussions will cover what we believe, our worship practices, prayer, and the sacraments. You are welcome to join the discussion. If you are interested, contact Deacon Cathy by email to cscott@hfec.org.

Morning Book Club Going Online: This book club is for adults of all ages. The current book is *Listening Is An Act Of Love* by Dave Isay. This book is full of inspiring stories of ordinary people, so is very appropriate to this difficult time. An online discussion group has been formed for those who are interested, and may be helpful in forming connections with one another. Please send a request to join the group here: tinyurl.com/HolyFamilyBookClub

Shortcut to Sunday Podcasts: Holy Family hosts a podcast that focuses on the bible readings for each week. Father Bruce and Ben Paden briefly discuss the assigned scriptures. New episodes are released on Tuesdays in preparation for the following Sunday. The podcasts can be found on iTunes and other podcast sources. Share with your friends!

Mulch Cash & Carry: Looking to freshen up your landscaping in these dreary winter months? Bags of Forrest Fines mulch are now available for just \$5. Please make payment to the church office or online here: hollyfamilyfishers.org/donate/ If you prefer, bulk mulch delivery to your home will also be available on April 22 or 23 and May 20 or 21. Watch for upcoming announcements for this year's mulch sale and flower market in May.

Upcoming Events:
Bishop's Visit & Confirmation: May 31 @ 10 AM

In Case of Emergency: Please contact Fr. Bruce at this number 317-363-6412 via voice or text.

Prayer List: Tim, Linda, Greg, Tim, Carla, Kristine, Kerry, Lindy, Laraine, Krista, Kyla, Alma, Betty, Paul, Bob, Dee, Natalie

Parish Budget Update: Holy Family relies on the generosity of Sunday worshippers to support the ministries of the church. If possible, please keep up on your pledge so Holy Family can continue to grow in its ministry. The financial information reflects the church financial reports as of March 31, 2020.

	Actual
Income	\$59,659*
Expense	\$58,988
Difference	\$671

* Includes \$13,167 received in 2019 for 2020 pledges.

Serving today:
Officiant: The Rev. Bruce Gray
Homily: The Rev. Cathy Gray
Deacon: The Rev. Cathy Scott
Music Director: Bethany Paden
Readers: Monique Anderson, Bob Murray

Thanks Be to God

- Ben Paden for producing Holy Family's worship videos
- Local crafters who are sewing masks for healthcare professionals
- Hospital staff and first responders
- IT professionals who are working to increase connectivity
- Those who work in grocery stores, food service, and delivery

Contact Information:
 Holy Family Episcopal Church
 11445 Fishers Pointe Blvd, Fishers, IN 46038
 (317) 842-4133
www.hollyfamilyfishers.org

You may donate online by scanning this code.

