

Additional seating and live video feed are in the parish hall.

The Tenth Sunday after Pentecost August 1, 2021

Welcome to Holy Family's Worship!

If you would like more information about Holy Family or otherwise want to communicate with the clergy or office, please email admin@hfec.org. Thank you for being part of the community this worship time!

Page/Hymn number references: BCP=red Book of Common Prayer.; Hymnal=blue Hymnal 1982; WLP=dark green Wonder Love and Praise hymnal supplement; Gather=teal hymnal

You are invited to check in on social media.

The Word of God

Please stand, as you are able.

Hymnal 522 **Entrance Hymn** Glorious Things of Thee are Spoken

Greeting

Opening Acclamation

BCP 355 Celebrant Blessed be God: most holy, glorious, and

undivided Trinity.

And blessed be God's kingdom, now People

and for ever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria Gather 97

The music for the Gloria can be found in the inside

cover of the Gather hymnal.

Refrain: Glory to God in the highest, and peace to his people on earth. Glory to God in the highest, and peace to his people on earth

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Refrain.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. Refrain.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Refrain.

The Collect of the Day

Celebrant The Lord be with you.

And also with you. People

Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

The First Reading

Exodus 16:2-4,9-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have

brought us out into this wilderness to kill this whole assembly with hunger."

Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not."

Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining." And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God."

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

Reader The Word of the Lord.
People Thanks be to God.

Psalm 78:23-29

- 23 So he commanded the clouds above and opened the doors of heaven.
- 24 He rained down manna upon them to eat and gave them grain from heaven.
- 25 So mortals ate the bread of angels; he provided for them food enough.
- 26 He caused the east wind to blow in the heavens and led out the south wind by his might.
- 27 He rained down flesh upon them like dust and winged birds like the sand of the sea.
- 28 He let it fall in the midst of their camp and round about their dwellings.
- 29 So they ate and were well filled, for he gave them what they craved.

The Second Reading Ephesians 4:1-16 I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort

to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive;

he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Reader The Word of the Lord People Thanks be to God.

Please stand, as you are able.

Sequence HymnGod is Love and Where True Love Is

The Holy Gospel John 6:24-35

Celebrant The Holy Gospel of our Lord Jesus

Christ according to John.

People Glory to you, Lord Christ.

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures

for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat." Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always."

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Celebrant The Gospel of the Lord People Praise to you, Lord Christ.

Homily

The Rev. Bruce Gray

Please stand, as you are able.

The Nicene Creed We believe in one God. the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God. eternally begotten of the Father. God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under **Pontius Pilate:**

he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life.

who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form III BCP 387 The Leader and People pray responsively Father, we pray for your holy catholic Church: That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

In our Diocesan Cycle of prayer we pray for all clergy and people of St. Stephen's, Elwood. We pray for the work of Episcopal Relief and Development That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

In our parish cycle of prayer we pray for the Burke, Butt, and Cahalan families, and for those who serve as our Meal Ministry. Give us grace to do your will in all that we undertake:

That our works may find favor in your sight.

Especially remembering those on our prayer list Lauren, Sandra, Andrew, Julie, John, Eileen, Steve, Betty, Kevin, Bill, Matt, Kara, Erin, Charlie, Phil, and Stephanie have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest. Let light perpetual shine upon them.

We praise you for your saints who have entered into

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own prayers and thanksgivings, aloud or silently.

The Celebrant adds a concluding Collect.

Celebrant Let us confess our sins against God

and our neighbor.

Confession of Sin Most merciful God,

BCP 360

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Blessing of Educators and Students

The Peace

Please stand as you are able

Celebrant The peace of the Lord be always with you. People And also with you.

Announcements

The Holy Communion

Offertory Anthem Hymnal 574
Before Thy Throne, O God We Kneel (v.1,3,4)

The Great Thanksgiving

Eucharistic Prayer B BCP 361

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. People It is right to give God thanks and

praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Gather 101

Celebrant and People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember Christ's death, We proclaim Christ's resurrection, We await Christ's coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and the Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Joseph and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

The people stand or kneel.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is

sacrificed for us:

People Therefore let us keep the feast.

Alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with

thanksgiving.

The Invitation

All Christians are welcome to receive communion. If you wish only a blessing, please so indicate to the priest by crossing your arms over your chest. A gluten-free option is available for those who need it; simply let the priest know at the time you are to receive the bread.

Communion Hymn

Hymnal 335 I am the Bread of Life

After Communion, the Celebrant says Let us pray.

Post-Communion Prayer

BCP 365

Please stand, as you are able.

Celebrant and People

Almighty and everliving God,

we thank you for feeding us with the spiritual food of the most precious Body and Blood

of our Savior Jesus Christ;

and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom.

And now, send us out

to do the work you have given us to do,

to love and serve you

as faithful witnesses of Christ our Savior.

To Christ, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Dismissal Hymn Hymnal 690

Guide Me O Thou Great Jehovah

The Dismissal

Celebrant Go in peace to love and serve the Lord.

Alleluia. Alleluia.

People Thanks be to God. Alleluia. Alleluia.

Announcements:

Welcome to Holy Family! If you would like more information about Holy Family, please email Fr. Bruce at bgray@hfec.org or go to the Holy Family Website HolyFamilyFishers.org.

You can use your smartphone to scan this code which opens the Holy Family website.

Important Mask Update for August 1st: Based on updated CDC guidelines, Holy Family recommends masks for everyone during worship and other indoor events, except for those under age 2. This change is consistent with the latest CDC guidance which now recommends that fully-vaccinated people in areas of substantial risk wear a mask in public, indoor settings. The return to masks is due to an increase in Hamilton County's risk levels for COVID-19. The CDC recently raised our county's risk rating to "substantial" level. The Delta Covid variant is becoming widespread, and infections have increased by 63% in the last seven days. Fortunately fullyvaccinated people are at a very low risk of serious COVID illnesses, but Holy Family wants to be considerate of people who cannot be vaccinated due to age or medical conditions. Feel free to contact Fr. Bruce or any other members of the Holy Family Regathering Team if you have any questions. bgray@hfec.org

<u>Hospitality Returns:</u> Holy Family has returned to providing Hospitality time following the 10 AM service. Single-serve snacks and prepoured lemonade will be available just outside the Narthex doors on days when the weather cooperates.

<u>Tools 4 School</u>: Thank you for supporting the teachers and students at Fishers Elementary School. This year Holy Family is creating supply kits for FES teachers that help support students in need. Choose from the items on the sign-up form at <u>tinyurl.com/tools4school2021</u> and bring them to Holy Family by Sunday, September 12th. On that day the supplies will be blessed before being delivered to the school. Your generosity is a blessing!

<u>Care Package Ministry</u>: Holy Family supports college students and those deployed in the military through a Care Package Ministry. Please use <u>tinyurl.com/CarePackages2021</u> to submit mailing information to participate in this year's program. Monetary donations toward the cost of supplies and postage are appreciated - please write "Care Package Ministry" in the memo line of your check or electronic deposit.

Fishers COVID-19 Vaccine: Walk-ins for ages 12+ are now available at the Fishers Mass Vaccination Site (12520 E. 116th Street, Fishers). For faster check in, pre-register at ourshot.in.gov. If you are already vaccinated, please encourage your loved ones to get vaccinated by sharing this information with them.

Choir Resumes: Choir Rehearsals begin on August 5th! Weekly rehearsals are held on Thursday evenings from 7-8 PM. The choir will begin singing again during the 10 AM service on August 22nd. New singers are wanted and welcome! No need to audition or sign up - simply come to rehearsal. Choir is fun and flexible at Holy Family, so please reach out to Bethany if you have any questions! musicministry@hfec.org

Food Pantry Donations: Holy Family is once again taking donations for the Delaware Township Food Pantry. Parishioners are invited to bring canned fruits, canned meats, chunky soups, peanut butter and jelly, pastas and pasta sauces, crackers, snacks, household cleaners, laundry detergent, bleach, and personal hygiene items. This list includes suggestions, but any canned or nonperishable item is gratefully received. Donations can be dropped off in the baskets near the coat racks in the Narthex during Sunday worship hours.

Reading the World Book Club: The August book group book is The story of a New Name by Elena Ferrante. The Zoom discussion will be Tuesday August 17 at 2:00 PM. While the Ferrante book will take readers to a world most have never experienced, the September book returns to nearby life. The September book will be local author John Green's The Anthropocene Reviewed. New participants are always welcome to the book group. Contact the Rev. Cathy Gray for more information.

<u>Children's and Youth Ministries:</u> Sunday school for all ages will resume in August.

<u>Donating to Holy Family Online</u>: Make contribution via <u>tinyurl.com/HFECdonate</u> and The Episcopal Diocese of Indianapolis will absorb 100% of the payment processing fee, so every cent you give will go to Holy Family. Be sure to select Holy Family in the drop-down menu. Everyone's support of God's work through Holy Family is needed and very appreciated.

<u>Prayer List:</u> Lauren, Sandra, Andrew, Julie, John, Eileen, Steve, Betty, Kevin, Bill, Matt, Kara, Erin, Charlie, Phil, and Stephanie

Upcoming Events:

Book Club: August 17 2 PM Vestry Meeting: August 17 7PM Men's Ministry: August 18 7 PM Back to Church Sunday: September 12

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Serving Sunday:

Celebrant: The Rev. Bruce Gray Homily: The Rev. Bruce Gray Music Director: Bethany Paden

Organist/Pianist: Doug & Heather Tannas

Greeter: Larry Pickens

Ushers: Marcus Dial, Joe Spangler
Readers: Betty Bogeman, Tina Vawter
Joel Bruns, Scott Wilson
Prayers: Sandra Cline, Barb Spangler
Acolytes: Joe Spangler, Matthew Beard
Sarah Beard, Claire Dial

LEV: Stephen Canter

Almoners: Dan Chillemi, Marcus Dial

Welcome: Bob Murray Altar Guild: Lauren Wilson

Thanks Be to God

- Those who contribute financially to support the ministry and worship offerings of Holy Family
- Ben Paden for his continued work with livestreaming Holy Family's worship services
- Taflinger family for providing the new sanctuary carpet

Holy Family Episcopal Church 11445 Fishers Pointe Blvd, Fishers, IN 46038 (317) 842-4133 www.holyfamilyfishers.org

You may donate online by scanning this code.

