



The Second Sunday in Lent  
March 16, 2025

## Welcome!

If you would like more information about Holy Family or otherwise want to communicate with the clergy or office, you can fill out a Guest Information Card and drop it in the offering plate or give it to one of the clergy. Cards may be found on clipboards throughout the sanctuary or at [www.holyfamilyfishers.org/welcome](http://www.holyfamilyfishers.org/welcome). We'll get information to you as soon as possible. Thank you for being part of the community this morning!

References marked BCP are for pages in The Book of Common Prayer (red hardback book); those marked H or S refer to hymns in The Hymnal 1982 (blue hardback book); those marked G refer to hymns in the songbook Gather (teal paper- or hardback book); and those marked WLP refer to hymns in the songbook Wonder Love and Praise (green paperback book).

## A Penitential Order – Rite II

### Entrance Hymn

*The God of Abraham Praise* H 401

### The Word of God

*Celebrant* Bless the Lord who forgives all our sins;  
*People* **God's mercy endures for ever.**

*Celebrant*

**The Litany of Reconciliation** *Coventry Cathedral*  
*Please kneel or sit*

All have sinned and fallen short of the glory of God.

The hatred which divides nation from nation, race from race, class from class, **Father, forgive.**

The covetous desires of people and nations to possess what is not their own, **Father, forgive.**

The greed which exploits the work of human hands and lays waste the earth, **Father, forgive.**

Our envy of the welfare and happiness of others, **Father, forgive.**

Our indifference to the plight of the imprisoned, the homeless, the refugee, **Father, forgive.**

The lust which dishonors the bodies of men, women and children, **Father, forgive.**

The pride which leads us to trust in ourselves and not in God, **Father, forgive.**

Be kind to one another, tender hearted, forgiving one another, as God in Christ forgave you.

### Confession of Sin

Let us confess our sins against God and our neighbor.  
*Please remain kneeling or sitting. Silence may be kept.*

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*The Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**Kyrie** *Hymnal S-91*  
**Lord have mercy upon us, lord have mercy upon us, lord have mercy upon us.**  
**Christ have mercy upon us, Christ have mercy upon us, Christ have mercy upon us.**  
**Lord have mercy upon us, lord have mercy upon us, lord have mercy upon us.**

### Words of comfort

Hear the Word of God to all who truly turn to him.  
"Come unto me, all ye that travail and are heavy laden, and I will refresh you." *Matthew 11:28*  
*All please stand*

## **The Collect of the Day**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

## **A Reading from the Book of Genesis 15:1-12, 17-18**

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness. Then he said to him, "I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord God, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## **Psalm 27**

**1 The Lord is my light and my salvation;  
whom then shall I fear?  
the Lord is the strength of my life;  
of whom then shall I be afraid?**

**2 When evildoers came upon me to eat up my flesh,  
it was they, my foes and my adversaries, who  
stumbled and fell.**

**3 Though an army should encamp against me,  
yet my heart shall not be afraid;**

**4 And though war should rise up against me,  
yet will I put my trust in him.**

**5 One thing have I asked of the Lord;  
one thing I seek; that I may dwell in the house of the  
Lord all the days of my life;**

**6 To behold the fair beauty of the Lord  
and to seek him in his temple.**

**7 For in the day of trouble he shall keep me safe  
in his shelter;  
he shall hide me in the secrecy of his dwelling  
and set me high upon a rock.**

**8 Even now he lifts up my head  
above my enemies round about me.**

**9 Therefore I will offer in his dwelling an oblation  
with sounds of great gladness;  
I will sing and make music to the Lord.**

**10 Harken to my voice, O Lord, when I call;  
have mercy on me and answer me.**

**11 You speak in my heart and say, "Seek my face."  
Your face, Lord, will I seek.**

**12 Hide not your face from me,  
nor turn away your servant in displeasure.**

**13 You have been my helper;  
cast me not away;  
do not forsake me, O God of my salvation.**

**14 Though my father and my mother forsake me,  
the Lord will sustain me.**

**15 Show me your way, O Lord;  
lead me on a level path, because of my enemies.**

**16 Deliver me not into the hand of my adversaries,  
for false witnesses have risen up against me,  
and also those who speak malice.**

**17 What if I had not believed  
that I should see the goodness of the Lord  
in the land of the living!**

**18 O tarry and await the Lord's pleasure;  
be strong, and he shall comfort your heart;  
wait patiently for the Lord.**

### **A Reading from the letter to the Philippians 3:17-4:1**

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

### **Sequence Hymn**

*O Love of God, How Strong and True H 455*

### **The Holy Gospel**

*Luke 13:31-35*

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People:* **Glory to you, Lord Christ.**

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

*Priest:* The Gospel of the Lord

*People:* **Praise to you, Lord Christ.**

### **The Homily**

*Fr. Frank Impicciche*

### **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,**

**begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped  
and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic  
Church.  
We acknowledge one baptism for the forgiveness  
of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. *Amen.***

### **Prayers of the People**

*BCP 387*

In peace, let us pray to the Lord, saying, "Lord, have mercy"

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

**Lord, have mercy.**

For Sean our Presiding Bishop, for Jennifer our own Bishop, and for all bishops and other ministers. In our Diocesan Cycle of Prayer, we pray for the clergy and people of St. Paul's, Jeffersonville and for all the holy people of God, we pray to you, O Lord.

**Lord, have mercy.**

For all who honor God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

**Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

**Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

**Lord, have mercy.**

For those in positions of public trust that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

**Lord, have mercy.**

For all who live and work in this community we pray to you, O Lord.

**Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

**Lord, have mercy.**

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

**Lord, have mercy.**

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

**Lord, have mercy.**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

**Lord, have mercy.**

In our parish cycle of prayer we pray for the Butt, Cahalan, and Calhoun families, and for those who serve as our Outreach Committee. For Luke, Judi, Larry, Marvin, Marsha, Joe, Susan, Hellen, Belynda, Jim, Sawyer, Jen, Ed, Beth, Joanie, Julie, Susan, William, Norma, and Katja; we pray to you, O Lord.

**Lord, have mercy.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

**Lord, have mercy.**

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**To you, O Lord our God.**

*Silence*

*The Celebrant prays*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

**The Peace**

*Celebrant* Not an easy peace, not a conditional peace, not a half-hearted peace, but the peace of Christ is with us now. *From the Iona Abbey Worship Book*

The peace of the Lord be always with you.

*People* **And also with you.**

*Please share the peace however you are comfortable.*

**Announcements**

**The Holy Communion**

**Offertory Anthem**

*Dona Nobis Pacem*

*Hopson*

**Doxology**

*H 380 (v. 3)*

**Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.**

**The Great Thanksgiving**

*Eucharistic Prayer A*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

S 128

*Celebrant and People*

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with your Holy Family and with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with

him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

## The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen**

## The Breaking of the Bread

*A period of silence is kept.*

## Fraction Anthem

S 161

**Lamb of God, you take away the sins of the world:  
have mercy on us.  
Lamb of God, you take away the sins of the world:  
have mercy on us.  
Lamb of God, you take away the sins of the world:  
grant us peace.**

## The Invitation

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All persons are welcome to receive communion. If you wish only a blessing, please so indicate to the priest by crossing your arms over your chest. A gluten free option is available for those who need it, simply let the priest know at the time you are to receive the bread.*

## Communion Hymn

*You Laid Aside Your Rightful Reputation* WLP 734

## Post Communion Prayer

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## Solemn Prayer

*In Lent, in place of a seasonal blessing, a solemn Prayer over the People is used.*

## Dismissal Hymn

H 598

*Lord Christ, When First Thou Cam'st to Earth (v. 1,2,4)*

## The Dismissal

**Priest:** Let us bless the Lord.

**People:** Thanks be to God.

*All are welcome to enjoy hospitality and fellowship in the Parish Hall.*

## ANNOUNCEMENTS

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Welcome to Holy Family! If you would like more information about Holy Family, please email Fr. Frank at [FrFrank@hfec.org](mailto:FrFrank@hfec.org) or go to the Holy Family Website [HolyFamilyFishers.org](http://HolyFamilyFishers.org).



You can use your smartphone to scan this code which opens the Holy Family website.

## NEW & NOTEWORTHY

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### The Litany of Reconciliation and the Transfiguration of a Church Community - A Note from Father Frank

Each Lenten season, it has been my practice to use the Litany of Reconciliation from Coventry Cathedral in place of reciting the Decalogue during the Penitential Order during the Holy Eucharist. Coventry Cathedral stands as a beacon of reconciliation and recovery (shown above). Read more about the litany at [tinyurl.com/HFEClitany](http://tinyurl.com/HFEClitany).

Fun Facts with Father Frank: I am excited to have this "Fun Fact" format to regularly share some things about myself so that you have the opportunity to get to know me better. For my first "Fun Fact," I thought I would start with my use of the abbreviation, "Rev'd." that you may have noticed on my email signature, *The Rev'd. Frank S. Impicciche.*

"The Reverend" is an honorary title or form of address given to Christian clergy and ministers. It is similar to other titles that we see in the wider society such as "Your Honor," which serve to identify roles, responsibilities, and a person's profession or experience. The term, "the Reverend" first came into usage in the 15<sup>th</sup> century and then eventually became associated with clergy by the 17<sup>th</sup> century. Over time, "the Reverend" got shortened by using an abbreviation. In fact, there are several variations that have been used down through the ages including, *Rev.*, *Revd*, *Rev<sup>d</sup>*, and *Rev'd*. In the United States, the common abbreviation is "Rev." However, an older form that is still in use in the Church of England and in other parts of the Worldwide Anglican Communion is *Rev'd*.

After I was ordained, I noticed that some of my clergy colleagues in the Diocese used the form, "Rev'd." As I thought more about it, I decided to use this abbreviation as well. To me, it is a familial nod of connection to my brother and sister clergy colleagues across the globe. In the context of

relationships, I do not refer to myself as "Reverend Frank," and prefer instead, the more colloquial – and in my case more alliterative – Father Frank!

Easter Flower Memorials: As Easter draws near, please consider making a flower donation as a memorial to honor your loved ones. You are invited to sponsor an Easter lily at the suggested donation of \$16. Please submit your donation along with information about the dedication by April 6th to [admin@hfec.org](mailto:admin@hfec.org) and submit payment in the offering plate or at [holyfamilyfishers.org/donate](http://holyfamilyfishers.org/donate). All memorials will be displayed in the Narthex. Examples include:

- In memory of...
- In honor of...
- In thanksgiving for...

Lenten Movement & Mindfulness: Make time for yourself and connect with God during Holy Family's new Lenten Movement & Mindfulness program held on Wednesdays from 7-8 PM beginning March 12th. During this six week discovery series led by Jolene Johnston and Greta Wilson, you can deepen your Lenten journey in community with others from the #holylvillage. Come for one gathering, or come for all! Each session will begin with some fun movement to release stress, great for ages 5-105! After grabbing a quick sip of water, slow things down into stretch and meditation through scripture. While each session will be geared toward all fitness levels and ages, it's always a good idea to consult your physician before starting any new program. Please wear comfortable/workout clothes and sneakers. You are invited to bring water and a yoga mat/beach towel as well. Questions can be directed to Jolene and Greta at [jjohnston@hfec.org](mailto:jjohnston@hfec.org). Visit the program webpage at [holyfamilyfishers.org/mindfulness/](http://holyfamilyfishers.org/mindfulness/). This gathering is free and open to all - bring a friend!

Adult Forum for Lent: Beginning on March 9th, the first Sunday in Lent, Father Frank will offer Adult Forum on Sundays beginning at 9 AM in the parish hall. This Lenten series will include selections from the book *Praying Shapes Believing* by Leonel Mitchell and Ruth Meyers which will explore the Episcopal identity and theology as it is expressed through the community's collective worship.

Compline Online - 9 PM Wednesdays in Lent: Compline, also known as Night Prayer, is a brief service in the Book of Common Prayer that takes place at the end of the day. It is a time of reflection and preparation for sleep. Compline is the final prayer of the canonical hours. The word "Compline" comes from the Latin, meaning "completion." Join this brief online gathering led by Father Frank each Wednesday evening at 9 PM beginning March 12th. (*The Zoom link will be added soon.*) All are welcome!

[www.holyfamilyfishers.org/compline](http://www.holyfamilyfishers.org/compline)

Book Group: The next book for discussion will be The Thursday Murder Club by Richard Osman. Join the conversation on Wednesday, March 19th at 3 PM. Contact the church office for Google Meet information for this meeting or click [HERE](#). [admin@hfec.org](mailto:admin@hfec.org)

Acolyte Ministry: Calling all current and potential acolytes! All HFEC children from second grade through high school - and adults - are invited to attend an acolyte info and training session on Sunday, March 23rd from 11:15 AM to Noonish (snacks provided). Join former Holy Family acolytes Hannah Tannas and Jacob Spangler as well as Fr. Frank to learn more about this serving role, including hands-on practice. To help prepare for the session, please take about 30 minutes to watch this acolyte training video before the gathering: [HolyFamilyFishers.org/acolyte](https://HolyFamilyFishers.org/acolyte). See if you can notice anything in the video that you didn't know! Please register on the same webpage to attend the info session. If you are interested in acolyting but can't come on March 23rd, please fill out the form as well. Please contact program coordinator Heather Tannas via the church office with any questions. [admin@hfec.org](mailto:admin@hfec.org)

Music & Meditation – Record Pull: Holy Family's final Music & Meditation gathering for this season will be on April 6th beginning at 7 PM. You are encouraged to bring two songs that hold special importance for you. There will be time for discussion about why particular songs were selected and what makes them special. You don't need to have a physical copy of any music - digital versions of the selected songs will be shared. Questions may be directed to Joel Bruns via the church office. All are welcome! [admin@hfec.org](mailto:admin@hfec.org)

## **WORSHIP**

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Prayer Group Meeting: Holy Family Prayer Group meets from 6:30 – 7 PM on the second Monday of the month. The next gathering is March 10th. All are welcome to come and join in prayer. Contact Kristine Canter or the church office for more information. [admin@hfec.org](mailto:admin@hfec.org)

## **CHRISTIAN FORMATION**

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Sunday School Registration: Please follow this link to register your children and youth for childcare, Sunday school, and other activities this school year. Great news! There is a "shortcut" version that skips having to fill out your address, emergency contacts, etc. for multiple children in one household. Please complete the form fully once for the first child, then select the shortcut version for additional children. [tinyurl.com/CMYG2024](https://tinyurl.com/CMYG2024)

Mark Your Calendars! All current 7th through 12th graders are invited on the annual Diocesan Youth Mission Trip to St. Louis, MO on July 6-11, 2025. Participants will work

with service partners connected to local Episcopal churches. Youth and adult chaperones will stay at [Salem United Methodist Church](#), located in the Ladue suburb of St. Louis. Service activities will be a mix of social and physical, with opportunities to experience the rich culture of St. Louis. The trip costs just \$500 for youth and is free for adult leaders. Contact Ruth Everett, Holy Family Youth Director ([youthministry@hfec.org](mailto:youthministry@hfec.org)) with any additional questions. More information and the registration form can be found at: [tinyurl.com/HFECmission2025](https://tinyurl.com/HFECmission2025).

Bible Study: Holy Family's Bible Study group meets in the conference room on 9 AM each Sunday morning. The topic for this study is the Gospel of Luke. View the lesson schedule [HERE](#). Please direct questions to Stephen and Kristine Canter via the church office. [admin@hfec.org](mailto:admin@hfec.org)

## **OUTREACH**

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Childcare Volunteers Needed: The children in 10 AM Childcare need a few more volunteers to supervise playtime for the first thirty minutes of the 10 AM worship service. Volunteers must have participated regularly at Holy Family for a minimum of six months and completed abuse prevention training mandated by the Diocese. High school volunteers may assist once per month when a trained adult is present. It's a fun time to get to know the kiddos of the #holyvillage so much better. Please sign up [HERE](#) or reach out to Childcare Coordinator Emily Becraft through the church office. [admin@hfec.org](mailto:admin@hfec.org)

Missionaries of Charity Collection: Holy Family is actively collecting donations of new or gently used coats, hats, gloves, scarves, sleeping bags, and blankets for the guests at Missionaries of Charity shelter in Indianapolis. Please drop off donations in the basket in the Narthex. Thank you for your support and keeping our neighbors in need warm this winter! Please direct questions to the church office. [admin@hfec.org](mailto:admin@hfec.org)

Fisher Elementary Snacks: Students at Fishers Elementary need individually wrapped, nut-free snacks: Pretzels (Rolled Gold, Pepperidge Farm, Herr's), Popcorn (Skinny Pop, Smartfood, Utz), Cheez-Its, Teddy Grahams, Veggie Straws, Pepperidge Goldfish Crackers (Plain, cheddar, pretzel), Animal Crackers (Barnum, Austin Zoo), Pirate's Booty, Nilla Wafers, Raisins and other dried fruits. A collection box is located in the Narthex. Questions can be directed to the SATS team via the office. [admin@hfec.org](mailto:admin@hfec.org)

## **MINISTRY GATHERINGS**

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Book Club: The next book for discussion will be The Thursday Murder Club by Richard Osman. Join the conversation on

Wednesday, March 19th at 3 PM. Contact the church office for Google Meet information for this. [admin@hfec.org](mailto:admin@hfec.org)

**Prayer Shawl Ministry:** The Prayer Shawl Ministry is open to anyone who has the skills or desire to knit or crochet. Additional hands are always needed, and teachers are available! Prayer Shawls begin with the shawl maker saying prayers for the recipient. Prayers are continued during the creation of the shawl and shawls are blessed by the priest before they are given as gifts. Meetings are held in the Narthex of Holy Family at 7 PM on the second Monday of the month. The next meeting will be April 14th. Please contact Kristine Canter or the church office for more information. [admin@hfec.org](mailto:admin@hfec.org)

## FELLOWSHIP

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**Game Night:** The next gathering of Game Night is on Friday, April 4th at 7 PM. Feel free to bring games you are interested in playing. Please contact Fred Naatz through the church office for more information. [admin@hfec.org](mailto:admin@hfec.org) See you then!

**Hospitality Hosts Wanted:** Following the 10 AM service each week, you are invited to gather in the parish hall for refreshments and fellowship. Hospitality hosts are needed to lead this important ministry! Holy Family provides paper goods and coffee. Hospitality hosts are responsible for providing/ serving snacks and cold drinks, making and serving coffee, and cleaning up. Questions about hospitality hosts may be directed to Mel Bohlander via the church office. [admin@hfec.org](mailto:admin@hfec.org)

## OTHER NEWS

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### February Vestry Report

**Land Sale Update:** The official closing date is Wednesday, February 26th. There will be a groundbreaking ceremony at 10 AM on March 5th which will last 20-30 minutes. All parishioners are welcome to attend.

**Priest-in-Charge:** Fr. Frank Impicciche will begin his first Sunday with Holy Family on March 2nd. There will be a meet and greet opportunity at 9 AM, and a welcome reception will follow the 10 AM service. Volunteers are encouraged to help with preparations on Saturday, March 1st at 1 PM.

**Vestry:** New Vestry members Susie Beard and Barb Spangler joined the meeting. Scott Wilson has agreed to serve as Clerk, and Kay Mulhall was elected as Junior Warden.

**Building and Grounds:** The Vestry is reviewing building use policies and procedures for non-parish events which will be discussed in depth at the Vestry Retreat in March.

**Safety Training:** Holy Family has been invited to attend the HAMCO Emergency Management sponsored conference on March 10th at 5:30 PM entitled Protecting Places of Worship. Several Vestry members are attending, and parishioners are welcome. To be added to the invitation list, please

contact Monica Peterson by email or call 317-770-8899.

**Name tags:** Everyone is encouraged to wear their name tags to support Fr. Frank's transition to Holy Family.

- Submitted by Kay Mulhall, Junior Warden

### Holy Family Financials Through January 31st:

Income - \$17,355

Expenses - \$35,585

### Thanks Be to God:

- Jessica Largent and Dan Chillemi for considerable work with the Diocese and builder on the land sale; Gary Snyder for speaking at the recent groundbreaking ceremony
- Ben Paden, Sharon and Fred Naatz for their continued work with livestreaming Holy Family's worship services
- Those who contribute financially to support the ministry and worship offerings of Holy Family

### Serving Sunday:

Celebrant: Rev'd. Frank Impicciche

Homily: Rev'd. Frank Impicciche

Music Director: Bethany Paden

Piano/Organ: Heather and Doug Tannas

Ushers: Gary Snyder, Scott Higgins

Readers: Betty Bogeman, Pete Mulhall, Scott Wilson, Katie Hamon

Prayers: Kay Mulhall, Sophia Paden

Acolytes: Ellie Tannas, Nina Hamon

Chalice: Nancy Thomas, Carol Bruns, Scott Wilson

LEV: Stephen Canter

Bread: Joel Bruns

Almoners: Kristine Canter, Jessica Largent

Vestry Member of the Week: Kristine Canter

Altar Guild: Cathy French

10 AM Childcare: Emily Morton

### Upcoming Events:

Lenten Movement & Mindfulness: March 12th 7-8 PM

Compline Online: March 12th 9 PM

Lenten Adult Forum: March 16th 9 AM

Book Group: March 19th 3 PM *via Zoom*

Acolyte Info Session: March 23rd 11:15 AM

Game Night: April 4th 7 PM

Music & Meditation - Bring a Song!: April 6th 7 PM

Prayer Group: April 14th 6:30-7 PM

Prayer Shawl Ministry: April 14th 7 PM

Holy Family Episcopal Church

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