



**The Third Sunday in Lent  
March 23, 2025**

**Welcome!**

If you would like more information about Holy Family or otherwise want to communicate with the clergy or office, you can fill out a Guest Information Card and drop it in the offering plate or give it to one of the clergy. Cards may be found on clipboards throughout the sanctuary or at [www.holyfamilyfishers.org/welcome](http://www.holyfamilyfishers.org/welcome). We'll get information to you as soon as possible. Thank you for being part of the community this morning!

References marked BCP are for pages in The Book of Common Prayer (red hardback book); those marked H or S refer to hymns in The Hymnal 1982 (blue hardback book); those marked G refer to hymns in the songbook Gather (teal paper- or hardback book); and those marked WLP refer to hymns in the songbook Wonder Love and Praise (green paperback book)

**A Penitential Order – Rite II**

**Entrance Hymn**

*O Bless the Lord, My Soul! (v.1,2,3,6) H 411*

**The Word of God**

*Celebrant* Bless the Lord who forgives all our sins;  
*People* **God's mercy endures for ever.**

*Celebrant*

**The Litany of Reconciliation** *Coventry Cathedral*  
*Please kneel or sit*

All have sinned and fallen short of the glory of God.

The hatred which divides nation from nation, race from race, class from class, **Father, forgive.**

The covetous desires of people and nations to possess what is not their own, **Father, forgive.**

The greed which exploits the work of human hands and lays waste the earth, **Father, forgive.**

Our envy of the welfare and happiness of others, **Father, forgive.**

Our indifference to the plight of the imprisoned, the homeless, the refugee, **Father, forgive.**

The lust which dishonors the bodies of men, women and children, **Father, forgive.**

The pride which leads us to trust in ourselves and not in God, **Father, forgive.**

Be kind to one another, tender hearted, forgiving one another, as God in Christ forgave you.

**Confession of Sin**

Let us confess our sins against God and our neighbor.

*Please remain kneeling or sitting. Silence may be kept.*

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*The Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**Kyrie**

*Hymnal S-91*

**Lord have mercy upon us, lord have mercy upon us, lord have mercy upon us.**

**Christ have mercy upon us, Christ have mercy upon us, Christ have mercy upon us.**

**Lord have mercy upon us, lord have mercy upon us, lord have mercy upon us.**

**Words of comfort**

Hear the Word of God to all who truly turn to him.

"Come unto me, all ye that travail and are heavy laden, and I will refresh you." *Matthew 11:28*

*All please stand*

## **The Collect of the Day**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **A Reading from the Book of Exodus** 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob,

has sent me to you': This is my name forever, and this my title for all generations."

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## **Psalm 63:1-8**

**1 O God, you are my God; eagerly I seek you;  
my soul thirsts for you, my flesh faints for you,  
as in a barren and dry land where there is no water.**

**2 Therefore I have gazed upon you in your holy place,  
that I might behold your power and your glory.**

**3 For your loving-kindness is better than life itself;  
my lips shall give you praise.**

**4 So will I bless you as long as I live  
and lift up my hands in your Name.**

**5 My soul is content, as with marrow and fatness,  
and my mouth praises you with joyful lips,**

**6 When I remember you upon my bed,  
and meditate on you in the night watches.**

**7 For you have been my helper,  
and under the shadow of your wings I will rejoice.**

**8 My soul clings to you;  
your right hand holds me fast.**

## **A Reading from the 1<sup>st</sup> letter to the Corinthians**

10:1-134

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let

you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

### Sequence Hymn

*When Jesus Wept (3x) H 715*

### The Holy Gospel

*Luke 13:1-9*

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People:* Glory to you, Lord Christ.

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did." Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

*Priest:* The Gospel of the Lord

*People:* Praise to you, Lord Christ.

### The Homily

*Fr. Frank Impicciche*

### The Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**  
**Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped  
and glorified.  
He has spoken through the Prophets.**  
**We believe in one holy catholic and apostolic  
Church.**  
**We acknowledge one baptism for the forgiveness  
of sins.**  
**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### Prayers of the People

*BCP 387*

In peace, let us pray to the Lord, saying, "Lord, have mercy"

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

**Lord, have mercy.**

For Sean our Presiding Bishop, for Jennifer our own Bishop, and for all bishops and other ministers. In our Diocesan Cycle of Prayer, we pray for the clergy and people of Christ Church Cathedral, Indianapolis and for all the holy people of God, we pray to you, O Lord.

**Lord, have mercy.**

For all who honor God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

**Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

**Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

**Lord, have mercy.**

For those in positions of public trust that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

**Lord, have mercy.**

For all who live and work in this community we pray to you, O Lord.

**Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

**Lord, have mercy.**

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

**Lord, have mercy.**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

**Lord, have mercy.**

In our parish cycle of prayer we pray for the Canter, Chillemi, and Clar families, and for those who serve as our Boy Scout leaders and scouts, especially Troop 199 chartered at HFEC. For Phil, Donna, Luke, Judi, Larry, Marvin, Marsha, Joe, Susan, Jim, Sawyer, Jen, Ed, Beth, Joanie, Julie, Susan, William, Norma, and Katja; we pray to you, O Lord.

**Lord, have mercy.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

**Lord, have mercy.**

Rejoicing in the fellowship of the ever-blessed Virgin Mary, the Holy Family and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**To you, O Lord our God.**

*Silence*

*The Celebrant prays*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion

upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## **The Peace**

*Celebrant* Not an easy peace, not a conditional peace, not a half-hearted peace, but the peace of Christ is with us now. *From the Iona Abbey Worship Book*

The peace of the Lord be always with you.

*People* **And also with you.**

*Please share the peace however you are comfortable.*

## **Announcements**

## **The Holy Communion**

### **Offertory Anthem**

*Jesus, My All, to Heaven is Gone*

*Helvey*

### **Doxology**

*H 380 (v. 3)*

**Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.**

### **The Great Thanksgiving**

*Eucharistic Prayer A*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **Sanctus**

*S 128*

*Celebrant and People*

**Holy, holy, holy Lord,**

**God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with your Holy Family and with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us**

**our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen**

**The Breaking of the Bread**

*A period of silence is kept.*

**Fraction Anthem**

*S 161*

**Lamb of God, you take away the sins of the world: have mercy on us.**

**Lamb of God, you take away the sins of the world: have mercy on us.**

**Lamb of God, you take away the sins of the world: grant us peace.**

**The Invitation**

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All persons are welcome to receive communion. If you wish only a blessing, please so indicate to the priest by crossing your arms over your chest. A gluten free option is available for those who need it, simply let the priest know at the time you are to receive the bread.*

**Communion Hymn**

*Deep Within G 159*

*Stay Here and Keep Watch G 166*

**Post Communion Prayer**

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**Solemn Prayer**

*In Lent, in place of a seasonal blessing, a solemn Prayer over the People is used.*

**Dismissal Hymn**

*Ashes G 173*

**The Dismissal**

*Priest:* Let us bless the Lord.

*People:* Thanks be to God.

*All are welcome to enjoy hospitality and fellowship in the Parish Hall.*

## ANNOUNCEMENTS

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Welcome to Holy Family! If you would like more information about Holy Family, please email Fr. Frank at [FrFrank@hfec.org](mailto:FrFrank@hfec.org) or go to the Holy Family Website [HolyFamilyFishers.org](http://HolyFamilyFishers.org).



You can use your smartphone to scan this code which opens the Holy Family website.

## NEW & NOTEWORTHY

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Acolyte Ministry: Calling all current and potential acolytes! All HFEC children from second grade through high school - and adults - are invited to attend an acolyte info and training session on Sunday, March 23rd from 11:15 AM to Noonish (snacks provided). Join former Holy Family acolytes Hannah Tannas and Jacob Spangler as well as Fr. Frank to learn more about this serving role, including hands-on practice. To help prepare for the session, please take about 30 minutes to watch this acolyte training video before the gathering: [HolyFamilyFishers.org/acolyte](http://HolyFamilyFishers.org/acolyte). See if you can notice anything in the video that you didn't know! Please register on the same webpage to attend the info session. If you are interested in acolyting but can't come on March 23rd, please fill out the form as well. Please contact program coordinator Heather Tannas via the church office with any questions. [admin@hfec.org](mailto:admin@hfec.org)

Father Frank Visits Children and Youth: On Sunday, March 30th at 9 AM, Father Frank will spend time during Sunday School classes with Holy Family's children and youth. There will be no Adult Forum offering on that day. Adult Forum will resume in the parish hall on Sunday, April 6th.

Easter Egg Hunt: There are bags in the Narthex that contain approximately 4 dozen plastic eggs. Please consider taking a bag and filling the eggs with individually-wrapped candy (no loose jelly beans), stickers, temporary tattoos, erasers or small toys. Please return bags of filled eggs to church by Palm Sunday, April 13th. The Easter Egg Hunt will be held in the parish hall following the 10 AM service on Easter Sunday for children in 4th grade and younger. Please bring a basket or bag to take home candy and treats from the Easter eggs. Thank you for your generosity in helping continue this tradition for Holy Family's children and visitors!

Holy Week Information: Details for Holy Week worship and fellowship activities at Holy Family will be posted [HERE](#). Sign up to fill a Holy Week serving role [HERE](#).

Easter Brunch: You are invited to help provide food and drinks for the pitch-in Easter Brunch held at 9 AM on Sunday, April 20th in the parish hall. Volunteers are also needed to help with set-up & clean-up. The parish hall must be cleaned up immediately after the brunch to prepare for the Egg Hunt,

which will take place in the parish hall following the 10 AM service. Please contact Ruth Everett for more information

Fun Facts with Father Frank: Each Sunday, as I prepare to proclaim the Gospel in the midst of the congregation, I take the opportunity to turn and look at the faces of everyone who is in the congregation. This is something that I found myself doing a few years ago. For me, proclaiming or announcing the Gospel and then preaching on it is more than a routine or a part of the liturgy. It is a profoundly intimate and spiritual moment. I am proclaiming this Gospel and am about to preach this sermon to this specific group of people (in-person and on livestream). When I write sermons, I pray over the text and seek the guidance of the Holy Spirit to break open a particular text in a way that will be meaningful and inspirational for those to whom it is preached. As our relationship of priest and people grows, this will happen in more concrete ways. Looking around and taking each of you in as I look at your faces, helps me to connect with this deeper meaning of proclaiming and preaching. It helps me to join more fully with you as we hear and reflect on God's Holy Word. - Father Frank

Confirmation: If you are 16 years old or will turn 16 in 2025, or you have recently come to Holy Family from a different faith tradition, or you simply want to reaffirm your faith and renew your knowledge of the Episcopal Church and its traditions, you are invited to click [HERE](#) to express your interest in Confirmation. For more information, please contact Father Frank. [frfrank@hfec.org](mailto:frfrank@hfec.org)

Words of Welcome: If you have not had a chance to write a welcome note to Father Frank and his wife Susie, please take a card from the welcome desk in the Narthex and add a personal message from you and your family. Completed cards can be turned into the office to be added to a photo album that will help them get to know the #holylvillage even better.

## WORSHIP

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Easter Flower Memorials: As Easter draws near, please consider making a flower donation as a memorial to honor your loved ones. You are invited to sponsor an Easter lily at the suggested donation of \$16. Please submit your donation along with information about the dedication by April 6th to [admin@hfec.org](mailto:admin@hfec.org) and submit payment in the offering plate or at [hollyfamilyfishers.org/donate](http://hollyfamilyfishers.org/donate). All memorials will be displayed in the Narthex. Examples include:

- In memory of...
- In honor of...
- In thanksgiving for...

Compline Online - 9 PM Wednesdays in Lent: Compline, also known as Night Prayer, is a brief service in the Book of Common Prayer that takes place at the end of the day. It is a

time of reflection and preparation for sleep. Compline is the final prayer of the canonical hours. The word "Compline" comes from the Latin, meaning "completion." Join this brief online gathering led by Father Frank each Wednesday evening at 9 PM beginning March 12th. *(The Zoom link will be added soon.)* All are welcome!

[www.holyfamilyfishers.org/compline](http://www.holyfamilyfishers.org/compline)

**Prayer Group Meeting:** Holy Family Prayer Group meets from 6:30 – 7 PM on the second Monday of the month. The next gathering is March 10th. All are welcome to come and join in prayer. Contact Kristine Canter or the church office for more information. [admin@hfec.org](mailto:admin@hfec.org)

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## CHRISTIAN FORMATION

**Lenten Movement & Mindfulness:** Make time for yourself and connect with God during Holy Family's new Lenten Movement & Mindfulness program held on Wednesdays from 7-8 PM beginning March 12th. During this six week discovery series led by Jolene Johnston and Greta Wilson, you can deepen your Lenten journey in community with others from the #holylvillage. Come for one gathering, or come for all! Each session will begin with some fun movement to release stress, great for ages 5-105! After grabbing a quick sip of water, slow things down into stretch and meditation through scripture. While each session will be geared toward all fitness levels and ages, it's always a good idea to consult your physician before starting any new program. Please wear comfortable/workout clothes and sneakers. You are invited to bring water and a yoga mat/beach towel as well. Questions can be directed to Jolene and Greta at [jjohnston@hfec.org](mailto:jjohnston@hfec.org). Visit the program webpage at [hollyfamilyfishers.org/mindfulness/](http://hollyfamilyfishers.org/mindfulness/). This gathering is free and open to all - bring a friend!

**Adult Forum for Lent:** Beginning on March 9th, the first Sunday in Lent, Father Frank will offer Adult Forum on Sundays beginning at 9 AM in the parish hall. This Lenten series will include selections from the book *Praying Shapes Believing* by Leonel Mitchell and Ruth Meyers which will explore the Episcopal identity and theology as it is expressed through the community's collective worship.

**Music & Meditation – Record Pull:** Holy Family's final Music & Meditation gathering for this season will be on April 6th beginning at 7 PM. You are encouraged to bring two songs that hold special importance for you. There will be time for discussion about why particular songs were selected and what makes them special. You don't need to have a physical copy of any music - digital versions of the selected songs will be shared. Questions may be directed to Joel Bruns via the church office. All are welcome! [admin@hfec.org](mailto:admin@hfec.org)

**Mark Your Calendars!** All current 7th through 12th graders are invited on the annual Diocesan Youth Mission Trip to St. Louis, MO on July 6-11, 2025. Participants will work with service partners connected to local Episcopal churches. Youth and adult chaperones will stay at Salem United Methodist Church, located in the Ladue suburb of St. Louis. Service activities will be a mix of social and physical, with opportunities to experience the rich culture of St. Louis. The trip costs just \$500 for youth and is free for adult leaders. Contact Ruth Everett, Holy Family Youth Director ([youthministry@hfec.org](mailto:youthministry@hfec.org)) with any additional questions. More information and the registration form can be found at: [tinyurl.com/HFECmission2025](http://tinyurl.com/HFECmission2025).

**Bible Study:** Holy Family's Bible Study group meets in the conference room on 9 AM each Sunday morning. The topic for this study is the Gospel of Luke. View the lesson schedule HERE. Please direct questions to Stephen and Kristine Canter via the church office. [admin@hfec.org](mailto:admin@hfec.org)

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## OUTREACH

**Childcare Volunteers Needed:** The children in 10 AM Childcare need a few more volunteers to supervise playtime for the first thirty minutes of the 10 AM worship service. Volunteers must have participated regularly at Holy Family for a minimum of six months and completed abuse prevention training mandated by the Diocese. High school volunteers may assist once per month when a trained adult is present. It's a fun time to get to know the kiddos of the #holylvillage so much better. Please sign up HERE or reach out to Childcare Coordinator Emily Becraft through the church office. [admin@hfec.org](mailto:admin@hfec.org)

**Missionaries of Charity Collection:** Holy Family is actively collecting donations of new or gently used coats, hats, gloves, scarves, sleeping bags, and blankets for the guests at Missionaries of Charity shelter in Indianapolis. Please drop off donations in the basket in the Narthex. Thank you for your support and keeping our neighbors in need warm this winter! Please direct questions to the church office. [admin@hfec.org](mailto:admin@hfec.org)

**Fisher Elementary Snacks:** Students at Fishers Elementary need individually wrapped, nut-free snacks: Pretzels (Rolled Gold, Pepperidge Farm, Herr's), Popcorn (Skinny Pop, Smartfood, Utz), Cheez-Its, Teddy Grahams, Veggie Straws, Pepperidge Goldfish Crackers (Plain, cheddar, pretzel), Animal Crackers (Barnum, Austin Zoo), Pirate's Booty, Nilla Wafers, Raisins and other dried fruits. A collection box is located in the Narthex. Questions can be directed to the SATS team via the office.

[admin@hfec.org](mailto:admin@hfec.org)

**Food Pantry Donations:** In support of the Delaware Township Food Pantry, Holy Family parishioners are invited to donate canned goods, oats, snacks, tomato sauce, jello mix, canned fruit, sugar, oil, flour, crackers, dried beans, crunchy peanut butter, beef stew, minute rice, canned pasta, and corn bread mix. For a list of items that the food pantry especially needs, click [HERE](#). Donations can be dropped off in the baskets near the coat racks in the church lobby during Sunday worship hours.

## **MINISTRY GATHERINGS**

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**Book Club:** The next book for discussion will be *The Thursday Murder Club* by Richard Osman. Join the conversation on Wednesday, March 19th at 3 PM. Contact the church office for Google Meet information for this. [admin@hfec.org](mailto:admin@hfec.org)

**Prayer Shawl Ministry:** The Prayer Shawl Ministry is open to anyone who has the skills or desire to knit or crochet. Additional hands are always needed, and teachers are available! Prayer Shawls begin with the shawl maker saying prayers for the recipient. Prayers are continued during the creation of the shawl and shawls are blessed by the priest before they are given as gifts. Meetings are held in the Narthex of Holy Family at 7 PM on the second Monday of the month. The next meeting will be April 14th. Please contact Kristine Canter or the church office for more information. [admin@hfec.org](mailto:admin@hfec.org)

## **FELLOWSHIP**

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**Game Night:** The next gathering of Game Night is on Friday, April 4th at 7 PM. Feel free to bring games you are interested in playing. Please contact Fred Naatz through the church office for more information. [admin@hfec.org](mailto:admin@hfec.org) See you then!

**Hospitality Hosts Wanted:** Following the 10 AM service each week, you are invited to gather in the parish hall for refreshments and fellowship. Hospitality hosts are needed to lead this important ministry! Holy Family provides paper goods and coffee. Hospitality hosts are responsible for providing/ serving snacks and cold drinks, making and serving coffee, and cleaning up. Questions about hospitality hosts may be directed to Mel Bohlander via the church office. [admin@hfec.org](mailto:admin@hfec.org)

## **OTHER NEWS**

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**Holy Family Financials Through February 28<sup>th</sup>:**

Income - \$28,019.71

Expenses - \$49,385.50

## **Thanks Be to God:**

- Ben Paden, Sharon & Fred Naatz for their continued work with livestreaming Holy Family's worship services
- Those who contribute financially to support the ministry and worship offerings of Holy Family

## **Serving Sunday:**

Celebrant: Rev'd. Frank Impicciche

Homily: Rev'd. Frank Impicciche

Music Director: Bethany Paden

Piano/Organ: Heather and Doug Tannas

Ushers: Gary Snyder

Readers: Kay Mulhall, David Emerson, Scott Wilson, Sharon Naatz

Prayers: Betty Bogeman, Scott Wilson

Acolytes: Ellie Tannas, Nina Hamon, Frankie Bohlander

Chalice: Nancy Thomas, Carol Bruns, Joel Bruns

LEV: Kristine Canter

Bread: Holly Forman

Almoners: Susie Beard, Bethany Paden

Vestry Member of the Week: Susie Beard

Altar Guild: Chris Beldin

10 AM Childcare:

## **Upcoming Events:**

Book Group: March 19th 3 PM *via Zoom*

Lenten Movement & Mindfulness: March 19th 7-8 PM

Compline Online: March 19th 9 PM

Lenten Adult Forum: March 23rd 9 AM

Acolyte Info Session: March 23rd 11:15 AM

Game Night: April 4th 7 PM

Music & Meditation - Bring a Song!: April 6th 7 PM

Filled Easter Eggs Due: April 13th

Prayer Group: April 14th 6:30-7 PM

Prayer Shawl Ministry: April 14th 7 PM

Holy Family Episcopal Church

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[www.holyfamilyfishers.org](http://www.holyfamilyfishers.org)



You may donate online by scanning this code