The Eighteenth Sunday After Pentecost – Proper 23 October 12, 2025

Welcome!

Holy Family seeks to bear witness to the Light of Christ by serving as the heart and hands of Jesus, nourishing people and transforming lives.

Holy Family Episcopal Church is a young and growing congregation with an emphasis on children and youth ministry, spiritual growth, and community outreach.

If you would like more information about Holy Family or to schedule a meeting, you are invited to fill out a Welcome Card which may be found on clipboards in the sanctuary chair pockets. Completed cards can dropped in the offering plate, handed to an usher or Father Frank, or placed in the clear box on the Welcome Desk. Thank you for being part of the community this morning!

References marked BCP are for pages in The Book of Common Prayer (red hardback book); those marked as H refer to hymns in The Hymnal 1982 (blue hardback book); those marked as S refer to service music hymns in the front of The Hymnal 1982 (blue hardback book); those marked as G refer to hymns in the songbook Gather (blue paperback book), those marked as WLP refer to hymns in the songbook Wonder, Love, and Praise (dark green paperback book).

Holy Eucharist - Rite II

Entrance Hymn

Praise to the Lord, the Almighty, the King of Creation H 390

The Word of God

Presider Blessed be God, Father, Son, and Holy Spirit.
People And blessed be God's kingdom now and

forever. Amen.

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

noly Name; through Christ our Lord. Ame

Gloria S277

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Presider The Lord be with you.
People And also with you.

Presider Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

A Reading from the Second Book of Kings 5:1-3, 7-15c

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." When the king

of Israel read the letter, he tore his clothes and said, "Am I in giving them the lands of the nations. God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Reader Hear what the Spirit is saying to God's people.

Thanks be to God. People

Psalm 111

We will read the Psalm responsively by verse.

1 Hallelujah!

I will give thanks to the Lord with my whole heart, * in the assembly of the upright, in the congregation.

2 Great are the deeds of the Lord! * they are studied by all who delight in them.

3 His work is full of majesty and splendor, * and his righteousness endures for ever.

4 He makes his marvelous works to be remembered; * the Lord is gracious and full of compassion.

5 He gives food to those who fear him; * he is ever mindful of his covenant.

6 He has shown his people the power of his works *

7 The works of his hands are faithfulness and justice; * all his commandments are sure.

8 They stand fast for ever and ever, * because they are done in truth and equity.

9 He sent redemption to his people; he commanded his covenant for ever; * holy and awesome is his Name.

10 The fear of the Lord is the beginning of wisdom; * those who act accordingly have a good understanding; his praise endures for ever.

A Reading from the Second Letter of Paul to Timothy

2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful-for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth. Reader Hear what the Spirit is saying to God's People.

People Thanks be to God.

Sequence Hymn

O Christ, the Healer (v. 1, 2, 5)

WLP 772

The Holy Gospel

Luke 17:11-19

Presider The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back,

praising God with a loud voice. He prostrated himself at humbly serve you. We pray for all expecting babies, Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Presider The Gospel of the Lord. People Praise to you, Lord Christ.

Homily

Father Frank Impicciche

The Nicene Creed Please stand as you are able. We believe in one God. the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God. eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under **Pontius Pilate:** he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord,

the giver of life. who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form III

The Leader and People pray responsively.

Father, we pray for your holy Catholic Church; That we all may be one.

Grant that every member of the Church may truly and

especially Emily and Trent, Mikaila, and Michele and Adam.

We pray for our young adults: Sophia, Lily, Charlie, Josh, Jenny, Alex, Zoe, Noah, Matt, Matthew, Lauren, Lexi, Zoey, Maci, Sophia, and Cooper.

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; for Sean our Presiding Bishop, Jennifer, our Bishop, for Frank our Priest, Kay and Matt our Wardens, and for the clergy, leaders, and people of St. Luke's, Shelbyville.

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake; That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; together we pray for: Larry, Judy, Carol, Gwen, Kim, Phil, Donna, Sarah, Papa Ed, Judi, Katja, William and Norma, Bill, Marvin and Marsha, Sawyer, Ed, Tom, Allison, Susan, Tyra, Julie, Stacy, Sharon, Kyle and Colleen, Oliver, Mary, Luke, Ali, Jackie, Bev, Nancy, and Jody; That they may be delivered from their distress.

Give to the departed eternal rest. Let light perpetual shine upon them.

We praise you for your saints who have entered into joy; May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. Silence is kept.

The Celebrant adds a concluding Collect. Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. Amen.

Confession of Sin

The Presider says

Let us confess our sins against God and our neighbor.

Silence may be kept.

The people stand, kneel, or bow.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace Please stand as you are able.

Presider The peace of the Lord be always with you.

People And also with you.

Announcements

The Holy Communion

Offertory HymnAir for Brother James

Please remain seated.

arr. Rodby and Roff

Doxology Please stand as you are able.

H 380 (v. 3)

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.

The Great Thanksgiving

EOW 1

Presider
People
Presider
Presider
Presider
Presider
Presider
People
We lift them to the Lord.

Presider Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus S 129

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand. Then the Presider continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we harmed your creation, mistreated one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus.

Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: this cup is the new Covenant in my blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The Presider continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with your Holy Family and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.** Please stand as you are able.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Presider Alleluia. Christ our Passover is sacrificed

for us;

People Therefore let us keep the feast. Alleluia.

Presider The Gifts of God for the People of God.

Holy Gifts, for God's Holy People.

The Invitation

This table is for everyone. All who seek God are invited to share in Holy Communion. If you wish to participate, but prefer not to receive Holy Communion, please join everyone coming forward. Cross your arms over your chest and we will be glad to offer you a blessing. A gluten free option is available for those who need it. If you wish to have Holy Communion brought to your seat, please let one of the ushers know.

Communion

Wade in the Water WLP 740 All Who Hunger Gather Gladly WLP 761

Blessing of St. Francis Ministers

All children and those who are "young at heart" are invited to come forward for a blessing before going outside to spread birdseed for all God's creatures. They will be accompanied by at least one adult.

Post Communion Prayer

Let us pray

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen*.

The Blessing

The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world,

and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Closing Hymn

Stand Up, Stand Up for Jesus

H 561

The Dismissal

Presider Let us go forth into the world, rejoicing in the

power of the Spirit. Alleluia.

People Thanks be to God. Alleluia.

ANNOUNCEMENTS

Welcome to Holy Family! If you would like to learn more about Holy Family, please visit our website at

HolyFamilyFishers.org.

You can use your smartphone to scan this code which opens the Holy Family Announcements

page.



The flowers today are given in celebration of the 50th wedding anniversary of Diz & Gerry Brosmer.



You may donate online by scanning this code.

Serving on Sunday:

Presider: The Rev'd Frank Impicciche Homily: The Rev'd Frank Impicciche Music Director: Bethany Paden

Piano/Organ: Heather and Doug Tannas

Ushers:

Lectors: Kay Mulhall, Peter Mulhall, Joel Bruns, Jessica

Largent

Intercessors: David Emerson, Sophia Paden

Acolytes: Emily Hendrickson, Bridget Hendrickson, Erin

Hendrickson

Chalice: Nancy Thomas, Jim Taflinger, Scott Wilson

Bread: Holly Forman

Almoners: Bethany Paden, Matt Okerson

Altar Guild: Chris Beldin

10 AM Childcare: Hillary Blake, Christine Moore