



Holy Family Episcopal Church

11445 Fishers Pointe Blvd. Fishers, IN 46038 • HolyFamilyFishers.org • 317-842-4133

The Third Sunday in Lent

March 8, 2026

Welcome!

Holy Family seeks to bear witness to the Light of Christ by serving as the heart and hands of Jesus, nourishing people and transforming lives.

Holy Family Episcopal Church is a young and growing congregation with an emphasis on intergenerational, children, and youth ministry, spiritual growth, and community outreach.

If you would like more information about Holy Family or to schedule a meeting, you are invited to fill out a Welcome Card which may be found on clipboards in the sanctuary chair pockets. Completed cards can be dropped in the offering plate, handed to an usher or Father Frank, or placed in the clear box on the Welcome Desk. Thank you for being part of the community this morning!

References marked BCP are for pages in The Book of Common Prayer; those marked as H refer to hymns in The Hymnal 1982 (blue hardback book); those marked as S refer to service music hymns in the front of The Hymnal 1982 (blue hardback book); those marked as G refer to hymns in the songbook Gather (blue paperback book), those marked as WLP refer to hymns in the songbook Wonder, Love, and Praise (dark green paperback book).

A Penitential Order – Rite II

During the season of Lent, you are kindly asked to enter the sanctuary in silence. Please stand as the procession enters.

The Word of God

Presider Bless the Lord who forgives all our sins;
People **God's mercy endures for ever.**

The Litany of Reconciliation

Coventry Cathedral

Please kneel or sit.

Presider

All have sinned and fallen short of the glory of God.

The hatred which divides nation from nation, race from race, class from class, **Father, forgive.**

The covetous desires of people and nations to possess what is not their own, **Father, forgive.**

The greed which exploits the work of human hands and lays waste the earth, **Father, forgive.**

Our envy of the welfare and happiness of others, **Father, forgive.**

Our indifference to the plight of the imprisoned, the homeless, the refugee, **Father, forgive.**

The lust which dishonors the bodies of men, women and children, **Father, forgive.**

The pride which leads us to trust in ourselves and not in God, **Father, forgive.**

Be kind to one another, tender hearted, forgiving one another, as God in Christ forgave you.

Confession of Sin

The Presider says

Let us confess our sins against God and our neighbor.

The people remain seated or kneeling. Silence may be kept.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in

all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Trisagion

S102

Holy God, Holy and Mighty. Holy Immortal One, have mercy upon us. (x3)

Words of Comfort

Hear the Word of God to all who truly turn to him.

“Come unto me, all ye that travail and are heavy laden, and I will refresh you.”

Matthew 11:28

All please stand

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

A Reading from the Book of Exodus

17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the Lord?” But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” So Moses cried out to the Lord, “What shall I do with this people? They are almost ready to stone me.” The Lord said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 95

We will pray the psalm responsively by half-verse, breaking at the asterisk.

1 Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.

3 For the Lord is a great God, *
and a great King above all gods.

4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.

5 The sea is his, for he made it, *
and his hands have molded the dry land.

6 Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.

7 For he is our God, and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

8 Harden not your hearts, as your forebears did in the wilderness, * **at Meribah, and on that day at Massah, when they tempted me.**

9 They put me to the test, *
though they had seen my works.

10 Forty years long I detested that generation and said, *
"This people are wayward in their hearts; they do not know my ways."

11 So I swore in my wrath, *
"They shall not enter into my rest."

A Reading from Paul's Letter to the Romans

5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been

reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The word of the Lord.

People **Thanks be to God.**

Sequence Hymn

Rock of Ages, Cleft For Me

H 685

The Holy Gospel

John 4:5-42

Presider The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called

Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Homily

Father Frank Impicciche

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit**

he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form I

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For Sean our Presiding Bishop, Jennifer our Bishop, for the churches of the Anglican Communion, especially our Diocesan partners in Brasilia; for the Commission on Ministry of our Diocese, for Frank our priest, for Kay and Matt our Wardens, and for all clergy and people, especially St. Paul's, Evansville, let us pray to the Lord. **Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, have mercy.**

For this city of Fishers and for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

In our parish cycle of prayer, we pray for the Moore, Morris, and Morton/Becraft families and those who volunteer at Holy Family's Trivia Night. We lift up our young adults: Sophia, Lily, Charlie, Josh, Jenny, Alex, Zoe, Noah, Matt, Matthew, Lauren, Lexi, Zoey, Maci, Sophia, Cooper, and Ben. We pray for all expecting babies, especially Liv and Taylor, and Krista and Chase. We pray in Thanksgiving for the birth of Alexander Edward Burkett. Let us pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering. Together we pray for: **Jenny, Abby, Amanda, Jennifer, Fred, Emma, Elsie, Gerry, Ali, Julie, Pam, Tyra, Troy, Larry, John, Patricia, Dottie, Edna, Raymond, William and Norma, Katja, Judi, Beth, Mohammed, Michele, and Papa Ed,** and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **Lord, have mercy.**

In the communion of the Holy Family and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. **To thee, O Lord our God.**

Silence.

The Presider adds a concluding Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Peace

Please stand as you are able.

Presider The peace of the Lord be always with you.
People **And also with you.**

Announcements

The Holy Communion

Offertory Anthem

Search Me, O God Sorenson

Doxology

Please stand as you are able.

Hymnal 380 (v. 3)

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Eucharistic Prayer C

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, the Presider proceeds
 God of all power, Ruler of the Universe, you are worthy of glory and praise. **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home. **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another. **Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace. **By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

The Presider continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, **We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers and Mothers: God of Abraham, Isaac, and Jacob; God of Sarah, Rebekah, Leah, and Rachel. God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name. **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

Please stand as you are able.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem

113

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Invitation

This table is for everyone. All who seek God are invited to share in Holy Communion. If you wish to participate, but prefer not to receive Holy Communion, please join everyone coming forward. Cross your arms over your chest and we will be glad to offer you a blessing. A gluten free option is available for those who need it. If you wish to have Holy Communion brought to your seat, please let one of the ushers know.

Communion

Shepherd of Souls, Refresh and Bless H 343
Come, Thou Fount of Every Blessing H 686
Meditative Song after Communion: Christ We Do All Adore
Thee from The Seven Last Words of Christ/ Dubois

Blessing of St. Francis Ministers

All children and those who are “young at heart” are invited to come forward for a blessing before going outside to spread birdseed for all God’s creatures. They will be accompanied by at least one adult.

Post Communion Prayer

Let us pray

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs to your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Solemn Prayer

Bow down before the Lord.

The people kneel or bow.

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

Closing Hymn

Guide Me, O Thou Great Jehovah H 690

The Dismissal

Priest Let us bless the Lord.

People **Thanks be to God.**

ANNOUNCEMENTS

Welcome to Holy Family! If you would like to learn more about Holy Family, please visit our website at HolyFamilyFishers.org.



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You may donate online by scanning this code:



Serving on Sunday:

Presider: The Rev'd Frank Impicciche
Homily: The Rev'd Frank Impicciche
Music Director: Bethany Paden
Piano/Organ: Heather and Doug Tannas
Ushers: Scott Higgins, Lee Cahalan
Lectors: Sharon Keller, Marissa Carr, Stephen Beard, Jessica Largent
Intercessors: Peter Mulhall, Sophia Paden
Acolytes: Bridget Hendrickson, Ellie Tannas, Nina Hamon
Chalice: Nancy Thomas, Kristine Canter, Ruth Everett
Bread: Holly Forman
Almoners: Matt Okerson, Susie Beard
Altar Guild: Chris Beldin
10 AM Childcare: Hillary Blake